⊒ T L	O P I C	PRESENTER	Attachment 350dand 360dand
<i>5:00</i> 1.	CALL TO ORDER, OPENING REMARKS	J. Evans	
	Traditional Territorial Welcome	D. Seaweed	
<i>5:00</i> 2.			

H M	O P I C	PRESENTER	Attachment BSOdand BSOdand
3.4	Election Procedures (for staff, faculty and student representation on Education Council and the Board	K. Denton	I
3.5	EducationPlannerBC Recommended Resolution 2018/0604: % PCE/Ác@ ÁÖ[* * æ ÁÔ[^*^ÁÓ[&å &] ! [ç^Ác@ÁÚ!^•ã^} æ Á participation in the creation of a not-for-profit society to support Òå * &æ [} Ú æ } ^!ÓÔ+	K. Denton	A
<i>5:20</i> 4.	ACADEMIC DIVISION UPDATE	T. Borgford	
4.1	Annual Report: Vice President Academic and Provost		1
5.	CHAIR, COMMITTEE & LIAISON REPORTS, RECOMMENDATIO	NS	
<i>5:30</i> 5.1	Board Executive and Governance Committee (BEGC)	J. Evans	
a)			

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T I M E	Т	O P I C	PRESENTER	Attachment 350d.and
	e)	2018/19 Full Time Equivalent (FTE) Reporting: Summer 2018 (Credit)	T. Szirth	I
	f)	Douglas College Investment Policy: Annual Review Recommendations	T. Szirth	D/A
		Recommended Resolution 2018/0608: %*PCE/Ác@ÁÔ[^*^ÁÓ[æåáÁæ]] :[ç^Áhe revised Douglas College \$\text{Q} \cap^\\ \cap \delta \left[\frac{1}{2} \delta \frac{1}{		
5:50	5.3	Campus Planning Committee (CPC)	J. Khunkhun	
	a)			I
	b)	The Training Group: Proposed Maple Ridge Lease Expansion and Amending Agreement		

Recommended Resolution 2018/0609

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