

## **EDUCATION COUNCIL AGENDA**

MONDAY, March 18, 202 4 9:00 am -11:00 am -VIA ZOOM

- 1. TRADITIONAL TERRITORNEKNOWLEDGEMENT
- 2. ROLL CALL
- 3. AGENDA
- 4. APPROVAL OF MINUTES
  - 4.1. Minutes of February 122024
- 5. NEW BUSINES Sotice of Motion) Items for Council Approval
  - 5.1. No items.
- 6. NEW BUSINE Stotice of Motion) Items for Council Advice to the Board
  - 6.1. Program Revision: Ashelor of Science in Nursing (Notion Motion) (A. Gretchev) (Programs Committee)
- 7. FINAL DECISION to Approve Items for Council Approval
  - 7.1. Curriculum Items
    - a) Curriculum Committee Recommendations (Motion to Shaytcle; Motion to Approve)(C. Curie)
       (Curriculum Committee)
  - 7.2. <u>Admissions Advisory Committee Recommendations (Mottio Approve)</u> (E. Kirkpatrick) a)



- 8. DECISIONMotion to Approve)-Items for Council Advice to the Board
  - 8.1. N/A

## 9. INFORMATION ITEMS

- 9.1. Concept Paper: Postaccalaureate Diploma in Applied Project Management (M. Semeniuk)

  (ProgramsCommittee)
- 9.2. ProgramsCommittee Report February 2024
- 9.3. Admissions Advisory Committee Report January Faetor uary 2024

## 10. REPORTS

- 10.1. Report from the Chai(S. Mennill)
- 10.2. Report from the Presider(K. Denton)
- 10.3. Report from the Vice President Acaden&d Provost(T. Borgford)
- 10.4. Report from the Board Liaiso A. (Feren)
- 10.5. Report from the Secretary