

## **EFFECTIVE: SEPTEMBER 2006 CURRICULUM GUIDELINES**

| A. | Division:                     | Education  | Effective Date:                  |    | September 2006 |  |
|----|-------------------------------|--|----------------------------------|----|----------------|--|
| В. | Department /<br>Program Area: | Commerce & Business Admin. Accounting Management | Revision                         | X  | New Course     |  |
|    | -                             |  | If Revision, Section(s) Revised: |    | Н              |  |
|    |                               |  | Date of Previous Revision        | n: | April 2005     |  |
|    |                               |  | Date of Current Revision         | :  | June 2006      |  |
| C: | ACCT 2320                     | D  |                                  |    |                |  |

| Q:                                  | Means of Assessment  |   |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|
|                                     | Computer Assignments (minimum of 5)  | 10%   |  |  |  |  |
|                                     | Written/Oral Assignments and/or Quizzes  | 10%   |  |  |  |  |
|                                     | Tests  | 20%   |  |  |  |  |
|                                     | Midterm Examination  | 30%   |  |  |  |  |
|                                     | Final Examination  | <u>30%</u>  |  |  |  |  |
|                                     |  | <u>100%</u>   |  |  |  |  |
|                                     | ERM EXAMINATION(S) AND THE FINAL   |   |  |  |  |  |
|                                     | EXAMINATION TO OBTAIN CREDIT FOR THE COURSE.   |   |  |  |  |  |
| R:                                  | : Prior Learning Assessment and Recognition: specify whether course is open for PLAR |   |  |  |  |  |
|                                     | This course is not open to PLAR.   |   |  |  |  |  |
|                                     |  |   |  |  |  |  |
| Course Designer(s): Elizabeth Hicks |  | Education Council / Curriculum Committee Representative |  |  |  |  |
|                                     |  |   |  |  |  |  |
| Dean                                | / Director: Rosilyn Coulson  | Registrar: Trish Angus                                  |  |  |  |  |
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